

GLEN ROCK ENVIRONMENTAL COMMISSION

Municipal Building, Harding Plaza, Glen Rock, NJ 07452

AGENDA - Meeting of Wednesday October 16, 2019

| | | |
|--------------|-------------------|----------------------------------|
| Ben Meyer | Laura Occhipinti | Candace Lynch |
| Lesley Elton | Sylvia Rabacchi | Arati Kreibich (Council Liaison) |
| Scott King | Ann Marie Brennan | |

Green Team: Jessica Caron, Quinn McHugh

Alternates: Ken Jones, Sarah Froikin-Gordon

Guests:

Call to Order

Site Plan Review – None to report

Planning Board Report

Public Comment –

| Agenda Topic/Owner | Key Points | Next Action Steps |
|--|--|--------------------------|
| Minutes approval | Minutes of September 18, 2019 meeting to be approved. | |
| <u>UPDATES:</u> | | |
| Ordinance for single-use carry-out bags / Rabacchi | Update on outreach to business and residents. Plans for involving schools | |
| DEAL (Disc. Energy Aggregation)/ Jones | Implementation of DEAL program. | |
| Electric Car Chargers Meyer/Jones, Meyer | Plans for ordinance regulating 4h parking. Update on shrubs, artwork and plaque. | |
| Energy Conservation efforts/Rabacchi, Meyer | 1. Municipal/school bgs: enhancement of “Direct Install” state incentives for energy efficiency upgrades at municipal/school buildings (library) 2. Businesses: commercial energy efficiency outreach | |
| ANJEC Grant for Rain Garden/Elton | Status of rain garden development at the pool entrance | |
| GR Second Sundays Market/ Froikin, Lynch | Update on August, September, and October events | |
| Faber field upgrade/Rabacchi | Update on current proposal from borough engineer | |
| Styrofoam recycling / Lynch, Jones | Report on Sept. 21st Styrofoam collection in Glen Rock, and next collection in Bergen county | |
| Water conservation/ McHugh, Froikin, Brennan | Water conservation outreach | |
| Green Team report/ | Monthly reports on the progress and plans for GT activities | |
| New Business | Key Points | |

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|--------------------------------------|---|--|
| Grant application planning/ Rabacchi | Gardinier grant due Oct 31 | |
| Master Plan/King, Meyer | Identify areas for GREC input for the current Master Plan draft being discussed at the Planning board | |

Adjournment: